



01-17-07

IFN 1626  
PATENT  
CASE NO. 21231YP

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

In re application of: MICHAEL J. BRESLIN, ET AL.  
Serial No. 10/531,495  
Filed April 15, 2005  
Group Art Unit 1626  
Examiner Y. L. Chu  
For: MITOTIC KINESIN INHIBITORS

Transmitted herewith is an amendment in the above-identified application.

- No additional fee is required.  
 The fee has been calculated as shown below.

## CLAIMS AS AMENDED

(1)	(2) Claims remaining after amendment	(3)	(4) Highest Number Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims	* 9	-	** 20 =	0 X	\$50	= 0.00
Independent Claims	* 2	-	*** 3 =	0 X	\$200	= 0.00
Multiple Dependent Claims					\$360 ****	=
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b> →						0.00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" in this space is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" in this space is less than 3, write "3" in this space.

\*\*\*\* Add this fee only if application is amended to include multiple dependent claims (regardless of number) and no multiple dependent claims were originally filed.

Charge \$ 0.00 to Deposit Account No. 13-2755. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2755. A duplicate copy of this sheet is enclosed.

## EXPRESS MAIL CERTIFICATE

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DATE January 16, 2007

Respectfully,

By: David A. Muthard

Attorney for Applicant(s)

Reg. No. 35,297

MERCK &amp; CO., INC.

Patent Dept., RY60-30

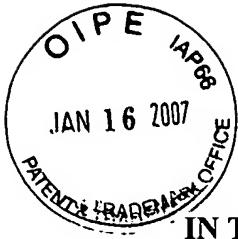
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Date: January 16, 2007

IN DUPLICATE



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Applicants:** Michael J. Breslin, et al.

**Serial No.:** 10/531,495      **Case No.:** 21231YP

**Art Unit:**  
1626

**Filed:** April 15, 2005

**For:** MITOTIC KINESIN INHIBITORS

**Examiner:**  
Y.L. Chu

The Honorable Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SUPPLEMENTAL AMENDMENT**

Sir:

Applicants respectfully thank Examiner Chu for discussing, during a telephonic interview on January 10, 2007 the proposed scope of the claims. In light of the discussion with the Examiner, please enter the following amendments in the above-identified application:

**EXPRESS MAIL CERTIFICATE**

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DATE January 16, 2007